United States Bankruptcy Court Central District Of California

| AP-Long Beach Airport LLC | 14-33372 | 11 |
|---------------------------|---------------------|---------|
| Debtor | Case No. (If known) | Chapter |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| | | | | AMOUNTS SCHEDULED | OTHER |
|---|----------------------|------------------|-----------------|-------------------|-------|
| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | |
| A - Real Property | YES | 1 | \$43,000,000.00 | | |
| B - Personal Property | YES | 5 | \$1,638,372.90 | | |
| C - Property Claimed As Exempt | NO | | | | |
| D - Creditors Holding Secured Claims | YES | 3 | | \$34,764,469.00 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | YES | 3 | | \$6,000.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | YES | 2 | | \$42,026.85 | |
| G - Executory Contracts and Unexpired Leases | YES | 2 | | | |
| H - Codebtors | YES | 1 | | | |
| I - Current Income of Individual Debtor(s) | NO | | | | |
| J - Current Expenditures of Individual Debtor(s) | NO | | | | |
| | Total | 17 | \$44,638,372.90 | \$34,812,495.85 | |

| Case 2:14-bk-33372-V | /Z Doc 66 | Filed 01/12/15 | Entered 01/12/15 16 | :47:51 Desc |
|-------------------------------|-----------|----------------|---------------------|-------------|
| 6A (Official Form 6A) (12/07) | Main D | ocument Paç | ge 2 of 37 | |

| In re | AP-Long Beach Airport LLC | Case No. | 14-33372 |
|-------|---------------------------|----------|------------|
| | Debtor | | (if known) |

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, inlcuding all property owned as a co-tenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If any entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | H W J OR C | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|---|--|------------------------|---|-------------------------------|
| OFFICE/HANGER COMPLEX 3205 LAKEWOOD BLVD LONG BEACH, CA 90808 | 100% | | \$43,000,000.00 | \$34,764,469.00 |

Total \$43,000,000.00

Subtotal (Total of this page)

\$43,000,000.00

Case 2:14-bk-33372-VZ Doc 66 Filed 01/12/15 Entered 01/12/15 16:47:51 Des B6B (Official Form 6B) (12/07) Main Document Page 3 of 37

| In re | AP-Long Beach Airport LLC | Case No.: | 14-33372 | |
|-------|---------------------------|-----------|----------|------------|
| | Debto | r. | | (If known) |

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "X" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C §112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | H W J OR C | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------|---|------------------------|---|
| 1. CASH ON HAND. | х | | | |
| CHECKING, SAVINGS OR OTHER FINANCIAL ACCOUNTS, CERTIFICATES OF DEPOSIT OR SHARES IN BANKS, SAVINGS AND LOAN, THRIFT, BUILDING AND LOAN, AND HOMESTEAD ASSOCIATIONS, OR CREDIT UNIONS, BROKERAGE HOUSES, OR COOPERATIVES. | | Banc of California - Cash Held By Receiver 18500 Von Karman Ave., Suite 1100 Irvine, CA 92612 | | \$461,543.63 |
| 2. | | U.S. Bank - Cash Held By DIP Los Angeles Tower Team 2 633 W. 5th St. Fir. 25 Los Angeles, CA 90071 | | \$8,541.27 |
| 3. SECURITY DEPOSITS WITH PUBLIC UTILITIES, TELEPHONE COMPANIES, LANDLORDS, AND OTHERS. | х | | | |
| HOUSEHOLD GOODS AND FURNISHINGS, INCLUDING AUDIO, VIDEO, AND COMPUTER EQUIPMENT. | х | | | |
| 5. BOOKS; PICTURES AND OTHER ART OBJECTS; ANTIQUES, STAMP, COIN, RECORD, TAPE, COMPACT DISC, AND OTHER COLLECTIONS OR COLLECTIBLES. | х | | | |

Case 2:14-bk-33372-VZ Doc 66 Filed 01/12/15 Entered 01/12/15 16:47:51 Desc Main Document Page 4 of 37

B6B (Official Form 6B) (12/07)

| In re | AP-Long Beach Airport LLC | Case No.: | 14-33372 | |
|-------|---------------------------|-----------|----------|------------|
| | Debtor. | | | (If known) |

SCHEDULE B - PERSONAL PROPERTY

| | | | Н | CURRENT VALUE |
|---|------|--------------------------------------|-------------------|---|
| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | W J OR C | OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
| 6. WEARING APPAREL. | х | | | |
| 7. FURS AND JEWELRY. | х | | | |
| B. FIREARMS AND SPORTS, PHOTOGRAPHIC, AND OTHER HOBBY EQUIPMENT. | х | | | |
| 9. INTERESTS IN INSURANCE POLICIES. NAME INSURANCE COMPANY OF EACH POLICY AND ITEMIZE SURRENDER OR REFUND VALUE OF EACH. | х | | | |
| 10. ANNUITIES. ITEMIZE AND NAME EACH ISSUER. | х | | | |
| 11. INTERESTS IN AN EDUCATION IRA AS DEFINED IN 26 U.S.C. § 530(B)(1) OR UNDER A QUALIFIED STATE TUITION PLAN AS DEFINED IN 26 U.S.C. § 529(B)(1). GIVE PARTICULARS. (FILE SEPARATELY THE RECORD(S) OF ANY SUCH INTEREST(S). 11 U.S.C. § 521(C).) | х | | | |
| 12. INTERESTS IN IRA, ERISA, KEOGH, OR OTHER PENSION OR PROFIT SHARING PLANS. GIVE PARTICULARS. | х | | | |
| 13. STOCK AND INTERESTS IN INCORPORATED AND UNINCORPORATED BUSINESSES, ITEMIZE. | х | | | |

Case 2:14-bk-33372-VZ Doc 66 Filed 01/12/15 Entered 01/12/15 16:47:51 Desc Main Document Page 5 of 37

B6B (Official Form 6B) (12/07)

| In re | AP-Long Beach Airport LLC | Case No.: | 14-33372 | |
|-------|---------------------------|-----------|----------|------------|
| | Debtor. | | | (If known) |

SCHEDULE B - PERSONAL PROPERTY

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | H W J OR C | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------|---|------------------------|---|
| 14. INTERESTS IN PARTNERSHIPS OR JOINT VENTURES. ITEMIZE. | х | | | |
| 15. GOVERNMENT AND CORPORATE BONDS AND OTHER NEGOTIABLE AND NONNEGOTIABLE INSTRUMENTS. | х | | | |
| 16. ACCOUNTS RECEIVABLE. | | Loan Refi Deposit | | \$50,000.00 |
| 16. | | Tenant Improvements Receivable | | \$1,098,288.00 |
| 16. | | Receivable from Title Company | | \$20,000.00 |
| 17. ALIMONY, MAINTENANCE, SUPPORT, AND PROPERTY SETTLEMENTS TO WHICH THE DEBTOR IS OR MAY BE ENTITLED. GIVE PARTICULARS. | х | | | |
| 18. OTHER LIQUIDATED DEBTS OWED TO DEBTOR INCLUDING TAX REFUNDS. GIVE PARTICULARS. | х | | | |
| 19. EQUITABLE OR FUTURE INTERESTS, LIFE ESTATES, AND RIGHTS OR POWERS EXERCISABLE FOR THE BENEFIT OF THE DEBTOR OTHER THAN THOSE LISTED IN SCHEDULE A – REAL PROPERTY. | х | | | |

Case 2:14-bk-33372-VZ Doc 66 Filed 01/12/15 Entered 01/12/15 16:47:51 Desc Main Document Page 6 of 37

B6B (Official Form 6B) (12/07)

| In re | AP-Long Beach Airport LLC | Case No.: 14-33372 | |
|-------|---------------------------|--------------------|------------|
| | Debtor | | (If known) |

SCHEDULE B - PERSONAL PROPERTY

| | | DESCRIPTION AND LOCATION | H W | CURRENT VALUE OF DEBTOR'S |
|---|------|--------------------------|--------------|---|
| TYPE OF PROPERTY | NONE | OF PROPERTY | J OR C | INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
| 20. CONTINGENT AND NONCONTINGENT INTERESTS IN ESTATE OF A DECEDENT, DEATH BENEFIT PLAN, LIFE INSURANCE POLICY, OR TRUST. | х | | | |
| 21 OTHER CONTINGENT AND UNLIQUIDATED CLAIMS OF EVERY NATURE, INCLUDING TAX REFUNDS, COUNTERCLAIMS OF THE DEBTOR, AND RIGHTS TO SETOFF CLAIMS. GIVE ESTIMATED VALUE OF EACH. | х | | | |
| 22. PATENTS, COPYRIGHTS, AND OTHER INTELLECTUAL PROPERTY. GIVE PARTICULARS. | х | | | |
| 23 LICENSES, FRANCHISES, AND OTHER GENERAL INTANGIBLES. GIVE PARTICULARS. | х | | | |
| 24. CUSTOMER LISTS OR OTHER COMPILATIONS CONTAINING PERSONALLY IDENTIFIABLE INFORMATION (AS DEFINED IN 11 U.S.C. § 101(41A)) PROVIDED TO THE DEBTOR BY INDIVIDUALS IN CONNECTION WITH OBTAINING A PRODUCT OR SERVICE FROM THE DEBTOR PRIMARILY FOR PERSONAL, FAMILY, OR HOUSEHOLD PURPOSES. | х | | | |
| 25. AUTOMOBILES, TRUCKS, TRAILERS, AND OTHER VEHICLES AND ACCESSORIES. | х | | | |
| 26. BOATS, MOTORS, AND ACCESSORIES. | х | • | | |
| 27. AIRCRAFT AND ACCESSORIES. | х | | | |

Case 2:14-bk-33372-VZ Doc 66 Filed 01/12/15 Entered 01/12/15 16:47:51 Desc Main Document Page 7 of 37

B6B (Official Form 6B) (12/07)

| In re | AP-Long Beach Airport LLC | Case No.: | 14-33372 | |
|-------|---------------------------|--|----------|------------|
| | Debtor. | market a proposed and the second and | | (If known) |

SCHEDULE B - PERSONAL PROPERTY

| | | T | г | |
|--|------|--------------------------------------|------------------------|---|
| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | H W J OR C | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
| 28. OFFICE EQUIPMENT, FURNISHINGS, AND SUPPLIES. | х | | | |
| 29. MACHINERY, FIXTURES, EQUIPMENT, AND SUPPLIES USED IN BUSINESS. | х | | | |
| 30. INVENTORY. | х | | | |
| 31. ANIMALS. | х | | | |
| 32. CROPS - GROWING OR HARVESTED. GIVE PARTICULARS. | х | | | |
| 33. FARMING EQUIPMENT AND IMPLEMENTS. | х | | | |
| 34. FARM SUPPLIES, CHEMICALS, AND FEED. | х | | | |
| 35. OTHER PERSONAL PROPERTY OF ANY KIND NOT ALREADY LISTED. ITEMIZE. | х | | | |

| Total | \$1,638,372.90 |
|-------|----------------|
| | |

Case 2:14-bk-33372-VZ Doc 66 Filed 01/12/15 Entered 01/12/15 16:47:51 Des

Main Document Page 8 of 37

In re AP-Long Beach Airport LLC Case No.: 14-33372

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

Debtor.

(If known)

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garn ishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See Instructions Above) | CODEBTOR | HWJC | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT* | UNLIQUIDATED* | DISPUTED* | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|----------|--|---|-------------|---------------|-----------|---|---------------------------------|
| Last four digits of ACCOUNT NO. ACCO ENGINEERED SYSTEMS 6265 SAN FERNANDO RD. GLENDALE, CA 91201 | | | MECHANICS' LIEN' VALUE | x | | | \$0.00 | UNKNOWN |
| Last four digits of ACCOUNT NO. BANK OF AMERICA, N.A. 5 PARK PLAZA SUITE 500 IRVINE, CA 92614 | | | UCC LIEN FINANCING STATEMENT/REAL PROPERTY LIEN VALUE | х | х | х | UNKNOWN | UNKNOWN |
| Last four digits of ACCOUNT NO. BANK OF AMERICA, N.A. 540 WEST MADISON STREET CHICAGO, IL 60661 | | | UCC LIEN PROPERTY VALUE | х | х | х | UNKNOWN | UNKNOWN |
| Last four digits of ACCOUNT NO. BANK OF AMERICA, N.A. ONE FINANCIAL PLAZA, 5TH FLOOR PROVIDENCE, RI 02903 | | - Carrier and Carr | UCC LIEN VALUE | x | x | x | UNKNOWN | UNKNOWN |

| | | *************************************** |
|----------------------|--------|---|
| Subtotal | \$0.00 | \$0.00 |
| (Total of this page) | 40.00 | ¥ |

^{*} Contingent, unliquidated and disputed with respect to status as secured creditor.

² Continuation Sheets Attached

¹ All filed mechanics' liens were satisfied in full prior to the petition date but are listed on Schedule D out of an abundance of caution since these liens appear when a lien searc is conducted.

B6D (Official For G5) (1261)4-bk-33372-VZ Doc 66 Filed 01/12/15 Entered 01/12/15 16:47:51 Desc

In re AP-Long Beach Airport LLC

Main Document Page 9 of 37

Case No.: 14-33372

Debtor.

(If known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

| CREDITOR'S NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See Instructions Above) | CODEBTOR | HWJC | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY VALUE OF SUBJECT TO LIEN | CONTINGENT* | UNLIQUIDATED* | DISPUTED* | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|----------|------|---|-------------|---------------|-----------|---|---------------------------------|
| Last four digits of ACCOUNT NO. HALLIN AND HERRERA, INC. 502 CHANEY STREET, STE. L LAKE ELSINORE, CA 92530 | - | | MECHANICS' LIEN' VALUE | x | | | \$0.00 | UNKNOWN |
| Last four digits of ACCOUNT NO. KEY EQUIPMENT FINANCE INC. 600 TRAVIS STREET 14TH FLOOR HOUSTON, TX 77002 | • | | UCC LIEN FINANCING STATEMENT/REAL PROPERTY LIEN VALUE | | | | UNKNOWN | UNKNOWN |
| Last four digits of ACCOUNT NO. LCS CONSTRUCTORS, INC. 15205 ALTON PARKWAY IRVINE, CA 92618 | | | MECHANICS' LIEN' VALUE | x | | | \$0.00 | UNKNOWN |
| Last four digits of ACCOUNT NO. MCKINLEY EQUIPMENT CORPORATION 17611 ARMSTRONG AVE. IRVINE, CA 92614 | • | | MECHANICS' LIEN' VALUE | х | | | \$0.00 | UNKNOWN |
| Last four digits of ACCOUNT NO. MCMURRAY STERN INC. C/O BICA 10601 CIVIC CENTER DRIVE 2ND FLOOR RANCHO CUCAMONGA, CA 91730 | - | | MECHANICS' LIEN' VALUE | x | | | \$0.00 | UNKNOWN |
| Last four digits of ACCOUNT NO. PILGRIM FENCE 3275 E. FLORANCE AVE. HUNTINGTON PARK, CA 90255 | - | | MECHANICS' LIEN' VALUE | x | | | \$0.00 | UNKNOWN |
| Last four digits of ACCOUNT NO. QUALITY PRODUCTION SERVICES, INC. 3720 SKYPARK DRIVE TORRANCE, CA 90505 | - | | MECHANICS' LIEN' VALUE | x | | | \$0.00 | UNKNOWN |

| Subtotal | \$0.00 | \$0.00 |
|----------------------|--------|--------|
| (Total of this page) | 40.00 | 40.00 |

^{*} Contingent, unliquidated and disputed with respect to status as secured creditor. Sheet no. 1 of 2 Continuation Sheets attached to Schedule of Creditors

¹ All filed mechanics' liens were satisfied in full prior to the petition date but are listed on Schedule D out of an abundance of caution since these liens appear when a lien searc is conducted.

B6D (Official For Case 2:14-bk-33372-VZ Doc 66 Filed 01/12/15 Entered 01/12/15 16:47:51 Des

In re AP-Long Beach Airport LLC

Main Document Page 10 of 37

Case No.: 14-33372

Debtor.

(If known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See Instructions Above) | CODEBTOR | HWJC | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY VALUE OF SUBJECT TO LIEN | CONTINGENT* | UNLIQUIDATED* | DISPUTED* | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|----------|------|---|-------------|---------------|-----------|---|---------------------------------|
| Last four digits of ACCOUNT NO. RICHWELL STEEL CO., INC. 350 WEST 168TH STREET GARDENA, CA 90245 | | | MECHANICS' LIEN¹ | х | | | \$0.00 | UNKNOWN |
| | | | VALUE | | | | | |
| Last four digits of ACCOUNT NO. ROBERTSON'S READY MIX LTD. P.O. BOX 3600 CORONA, CA 92878 | | | MECHANICS' LIEN¹ | x | | | \$0.00 | UNKNOWN |
| SOROINA, GA UZUTU | | | VALUE | | | | | |
| Last four digits of ACCOUNT NO. SOUTH BAY IRON INC. C/O SPLITER & THAI LLP ATTN: M. N. THAI 25124 NARBONNE AVE. LOMITA, CA 90717 | | | MECHANICS' LIEN' VALUE | X | | | \$0.00 | UNKNOWN |
| Last four digits of ACCOUNT NO. U.S. BANK 209 SOUTH LASALLE STREET SUITE 300 CHICAGO, IL 60604 | | | UCC LIEN PROPERTY VALUE | | | | \$34,764,469.00 | UNKNOWN |
| Last four digits of ACCOUNT NO. WELLS FARGO BANK, N.A. P.O. BOX 2705 WINSTON-SALEM, NC 27101-0101 | | | UCC LIEN | | | | UNKNOWN | UNKNOWN |
| | | | VALUE | | | | | |

Total

\$34,764,469.00 UNKNOWN

(Report also on (If applicable, repo Summary of Schedules.) also on Statistical

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

| Subtotal (Total of this page) | \$34,764,469.00 | \$0.00 |
|-------------------------------|-----------------|--------|

^{*} Contingent, unliquidated and disputed with respect to status as secured creditor. Sheet no. 2 of 2 Continuation Sheets attached to Schedule of Creditors

B6E (Official Form RE) (04/13)4-bk-33372-VZ Doc 66 Filed 01/12/15 Entered 01/12/15 16:47:51 Des Main Document Page 11 of 37

AP-Long Beach Airport LLC

14-33372

Debtor

Case No. (If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent of guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed.R.Bankr.P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H,""W,""J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to

priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 report this total also on the Statistical Summary of Certain Liabilities and Related Data. Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) **Domestic Support Obligations** Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). Contributions to employee benefit plans. Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the creation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). Deposits by individuals Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). Commitments to Maintain the Capital of an Insured Depository Institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9). Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a

drug, or another substance. 11 U.S.C. § 507(a)(10).

^{*}Amounts subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Doc 66 Filed 01/12/15 Entered 01/12/15 16:47:51 Main Document

Page 12 of 37

B6E (Official Form 6E) (04/13) - Cont.

AP-Long Beach Airport LLC

Debtor

14-33372

Case No. (If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(1 continuation sheets attached)

Taxes and Certain Other Debts Owed to Governmental Units

TYPE OF PRIORITY

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | HWJC | DATE CLAIM WAS INCURRED, AND CONSIDERATION FOR CLAIM. | CONTINGENT | UNLIQUIDATED | DISPUTED | TOTAL AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY |
|---|----------|----------|--|------------|--------------|----------|---|--------------------------------------|--|
| ACCOUNT NO. | | | | | | | | | |
| CALIFORNIA STATE BOARD OF EQUALIZATION ACCOUNT INFORMATION GROUP, MIC:29 P.O. BOX 942879 SACRAMENTO, CA 94279-0029 | | | TAXING/GOVERNMENTAL AGENCY | X | х | х | \$0.00 | \$0.00 | \$0.00 |
| ACCOUNT NO. | T | | | T | | | *************************************** | | |
| DEPARTMENT OF THE TREASURY INTERNAL REVENUE SERVICE OGDEN, UT 84201-0005 | | | TAXING/GOVERNMENTAL AGENCY FEDERAL TAX | X | х | х | \$0.00 | \$0.00 | \$0.00 |
| ACCOUNT NO. | T | T | | T | | | | | |
| FRANCHISE TAX BOARD PO BOX 942857 SACRAMENTO, CA 94257-0500 | | | TAXING/GOVERNMENTAL AGENCY STATE INCOME TAX | x | х | х | \$6,000.00 | \$6,000.00 | \$0.00 |
| ACCOUNT NO. | | <u> </u> | | - | | | | | |
| FRANCHISE TAX BOARD BANKRUPTCY SECTION MS:A-340 PO BOX 2952 SACRAMENTO, CA 95812-2952 | | | TAXING/GOVERNMENTAL AGENCY FOR NOTICE PURPOSES | x | х | х | \$0.00 | \$0.00 | \$0.00 |
| ACCOUNT NO. | | | | Π | | | | | |
| INTERNAL REVENUE SERVICE PO BOX 7346 PHILADELPHIA, PA 19101-7346 | | | TAXING/GOVERNMENTAL AGENCY FOR NOTICE PURPOSES | X | X | х | \$0.00 | \$0.00 | \$0.00 |
| ACCOUNT NO. | T | T | | T | | | | | |
| LOS ANGELES COUNTY TAX COLLECTOR P.O. BOX 54088 LOS ANGELES, CA 90054-0027 | | | TAXING/GOVERNMENTAL AGENCY PROPERTY TAX | х | x | х | \$0.00 | \$0.00 | \$0.00 |

^{*}Amounts subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Case 2:14-bk-33372-VZ

Doc 66 Filed 01/12/15 Entered 01/12/15 16:47:51

B6E (Official Form 6E) (04/13) - Cont.

Main Document

Page 13 of 37

AP-Long Beach Airport LLC

14-33372

Debtor

Case No. (If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(1 continuation sheets attached)

Taxes and Certain Other Debts Owed to Governmental Units

TYPE OF PRIORITY

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | HWJC | DATE CLAIM WAS INCURRED, AND CONSIDERATION FOR CLAIM. | CONTINGENT | UNLIQUIDATED | DISPUTED | TOTAL AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY |
|---|----------|------|---|------------|--------------|----------|-----------------------------|--------------------------------------|--|
| ACCOUNT NO. LOS ANGELES COUNTY TAX COLLECTOR PO BOX 54110 LOS ANGELES, CA 90054-0110 | | | TAXING/GOVERNMENTAL AGENCY FOR NOTICE PURPOSES | X | x | х | \$0.00 | \$0.00 | \$0.00 |
| | | | (Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.) | | Tota | | \$6,000.00 | | 40.00 |
| | | | (Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.) | | . 00 | o | | \$6,000.00 | \$0.00 |

*Amounts subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Subtotal (Totals of this page)

\$0.00 \$0.00 \$0.00

| | | _ാമ | 2·1/Lh | レ _2227 | 2-1/7 |
|----------|------------|--------------------|----------------------|----------------|-------|
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Doc 66 Filed 01/12/15 Entered 01/12/15 16:47:51 Desc Main Document Page 14 of 37

| AP-Long Beach Airport LLC | 14-33372 |
|---------------------------|---------------------|
| Debtor | Case No. (If known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a "minor child" is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on the page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing a "H," "W," "J," or "C," in the column labeled "Husband, Wife, Joint or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding general unsecured claims to report on this Schedule F.

HWJC CONTINGENT UNLIQUIDATED DISPUTED CODEBTOR CREDITOR'S NAME AND DATE CLAIM WAS INCURRED, **AMOUNT** AND CONSIDERATION FOR MAILING ADDRESS. OF CLAIM INCLUDING ZIP CODE CLAIM. IF CLAIM SUBJECT TO SETOFF, SO STATE. ACCOUNT NO. ABM ELECTRICAL SOLUTIONS, INC. VENDOR \$239.00 152 TECHNOLOGY DRIVE **IRVINE, CA 92618** ACCOUNT NO. COASTAL MAINTENANCE INC. VENDOR \$191.00 23052-H ALICIA PARKWAY, # 297 MISSION VIEJO, CA 92692 ACCOUNT NO. DC ENVIRONMENTAL VENDOR \$321.50 3002 DOW AVE. SUITE 118 **TUSTIN, CA 92780** ACCOUNT NO. ENVIRON ARCHITECTURE, INC. **VENDOR** \$25,917.86 100 OCEANGATE SUITE P-200 LONG BEACH, CA 90802 ACCOUNT NO. GRANITE TELECOMMUNICATIONS LLC **VENDOR** \$564.52 P.O. BOX 983119 BOSTON, MA 02298-3119

| \$27,233.88 | Subtotal |
|-------------|----------------------|
| | (Total of this page) |

Doc 66

Filed 01/12/15 Entered 01/12/15 16:47:51

AP-Long Beach Airport LLC

Debtor

Page 15 of 37 Main Document

14-33372

Case No. (If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| COUNT NO. EIER PLUMBING, INC. 432 E. SANTA CLARA AVE. INTA ANA, CA 92705 COUNT NO. JRCHISON CONSULTING | - | | VENDOR | | \$453.00 |
|---|---|--|--------|---|------------|
| | | - | | 1 | |
| 33 E. SPRING ST. NG BEACH, CA 90806 | | The second secon | VENDOR | | \$4,000.00 |
| COUNT NO. DUTHERN CALIFORNIA EDISON D. BOX 300 DSEMEAD, CA 91772-0001 | | | VENDOR | | \$9,919.50 |
| COUNT NO. TAL ACCESS SECURITY SYSTEMS CORP. 8 W. CHAPMAN AVE. RANGE, CA 92868-2823 | | NAME OF THE PARTY | VENDOR | | \$168.15 |
| COUNT NO. IIVERSAL BUILDING MAINTENANCE LLC 52 N. TUSTIN AVENUE, SUITE 650 INTA ANA, CA 92705 | | | VENDOR | | \$252.32 |

Total \$42,026.85

| B6G (Official Form 88 12:014-bk-33372-VZ | Doc 66 | Filed 01/12/2 | 15 Entered | 01/12/15 16:47:51 | Desc |
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| AP-Long Beach Airport LL | Α | P-Long | Beach | Airpor | t LL | C. |
|--------------------------|---|--------|-------|--------|------|----|
|--------------------------|---|--------|-------|--------|------|----|

14-33372

Debtor Case No. (If known)

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B, a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed.R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY, STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT |
|---|---|
| ABBEY ENGINEERING SERVICES LLC 14770 FIRESTONE BLVD., SUITE 206 LA MIRADA, CA 90638 | CONTRACT/AGREEMENT VENDOR CONTRACTS ENGINEERING SERVICES |
| ABM ELECTRICAL & LIGHTING SOLUTIONA, INC 152 TECHNOLOGY DRIVE IRVINE, CA 92618 | CONTRACT/AGREEMENT VENDOR CONTRACTS EXTERIOR LIGHTING |
| ACCO ENGINEERED SYSTEMS 265 MCCORMICK AVE COSTA MESA, CA 92626 | CONTRACT/AGREEMENT VENDOR CONTRACTS HVAC MAINTENANCE |
| CHEM-AQUA 23261 NETWORK PLACE CHICAGO, IL 60673 | CONTRACT/AGREEMENT VENDOR CONTRACTS WATER TREATMENT |
| CITY OF LONG BEACH LONG BEACH AIRPORT (AASI) APRIL TOMECKO & PATRICK WEST 3205 N. LAKEWOOD BLVD. LONG BEACH, CA 90808 | CONTRACT/AGREEMENT TENANT LEASE |
| COASTAL MAINTENANCE 23052-H ALICIA PARKWAY, SUITE 297 MISSION VIEJO, CA 92692 | CONTRACT/AGREEMENT VENDOR CONTRACTS SWEEPING SERVICES |
| DC ENVIRONMENTAL 3002 DOW AVE, SUITE 118 TUSTIN, CA 92780 | CONTRACT/AGREEMENT VENDOR CONTRACTS WASTE REMOVAL |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY, STATE CONTRACT NUMBER OR ANY GOVERNMENT CONTRACT |
|--|---|
| DUTHIE POWER SERVICES 2335 E. CHERRY INDUSTRIAL CIRCLE LONG BEACH, CA 90805-4416 | CONTRACT/AGREEMENT VENDOR CONTRACTS EMERGENCY GENERATOR |
| ELGA 5 EARL COURT, SUITE 100 WOODRIDGE, IL 60517-7686 | CONTRACT/AGREEMENT VENDOR CONTRACTS WATER TECHNOLOGIES MAINT. |
| GSA/DEPARTMENT OF HOMELAND SEC LINDA LUONG 3205 LAKEWOOD BLVD. LONG BEACH, CA 90808 | CONTRACT/AGREEMENT TENANT LEASE |
| HCI INTEGRATED SYSTEMS 1354 S. PARKSIDE PLACE ONTARIO, CA 91761 | CONTRACT/AGREEMENT VENDOR CONTRACTS FIRE ALARM MONITORING |
| J.M. CARDEN SPRINKLER CO. INC. 2909 FLETCHER DR. LOS ANGELES, CA 90065 | CONTRACT/AGREEMENT VENDOR CONTRACTS FIRE SPRINKLER |
| PRECISION LANDSCAPE 940 LESLIE STREET LA HABRA, CA 90631 | CONTRACT/AGREEMENT VENDOR CONTRACTS LANDSCAPING |
| TERMINIX COMMERCIAL 5901 E. SLAUSON AVE. COMMERCE, CA 90040 | CONTRACT/AGREEMENT VENDOR CONTRACTS PEST CONTROL |
| THYSSENKRUPP ELEVATOR CORPORATION 6087 TRIANGLE DRIVE LOS ANGELES, CA 90043 | CONTRACT/AGREEMENT VENDOR CONTRACTS ELEVATOR MAINTENANCE |

| Case 2:14-bk-33372-VZ | Doc 66 | Filed 01/ | 12/15 | Entered | 01/12/15 16:47:51 | Desc |
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| B6H (Official Form 6H) (12/07) | Main Do | ocument | Page | 18 of 37 | | |

| AP-Long Beach Airport LLC | |
|---------------------------|---------------------|
| Debtor | Case No. (If known) |

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B, a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. Bankr. P. 1007(m).

| X Check this box if debtor has no codebtors. | |
|--|------------------------------|
| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
| | |
| | |

B6 Declaration (Official Form 6 - Declaration) (12/07)

In re AP-Long Beach Airport LLC Debter

Case No. 2:14-bk-33372-VZ

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| I declare under penalty of perjury that I have read th my knowledge, information, and belief. | e foregoing summary and schedules, consisting of sheets, and that they are true and correct to the best o |
|--|--|
| Date | Signature: |
| | |
| Date | Signature:(Joint Debtor, if any) |
| | (Joint Debtor, if any) |
| | [If joint case, both spouses must sign.] |
| | RE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) |
| the debtor with a copy of this document and the notices and promulgated pursuant to 11 U.S.C. § 110(h) setting a maxim | to the petition preparer as defined in 11 U.S.C. § 110; (2)1 prepared this document for compensation and have provided information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been turn fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum or or accepting any fee from the debtor, as required by that section. |
| Printed or Typed Name and Title, if any, of Bankruptey Petition Preparer | Social Security No. (Required by 11 U.S.C. § 110.) |
| who signs this document. | e the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner |
| | |
| Address | |
| XSignature of Bankruptcy Petition Preparer | Date |
| Names and Social Security numbers of all other individuals | who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual; |
| lf more than one person prepared this document, attach add | litional signed sheets conforming to the appropriate Official Form for each person. |
| A bankruptcy petition preparer's failure to comply with the provi- 18 U.S.C. § 156. | sions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; |
| DECLARATION UNDER PENAL | LTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP |
| partnership of the Corporation | e president or other officer or an authorized agent of the corporation or a member or an authorized agent of the [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have sheets (<i>Total shown on summary page plus I</i>), and that they are true and correct to the best of my |
| Date _01/12/2015 | Signature: Menc Beilin |
| | Marc Beilinson [Print or type name of individual signing on behalf of debtor.] |
| | |
| [An individual signing on behalf of a partnership or corp | poration must indicate position or relationship to debtor.] |
| Penalty for making a false statement or concealing prop | erty: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571. |

B7 (Official Form 7) (04/13)

\$1,688,654.00

\$2,085,627.67

GROSS RENTS: 2013

GROSS RENTS: 1/1/14 - 12/19/2014

STATEMENT OF FINANCIAL AFFAIRS

UNITED STATES BANKRUPTCY COURT

CENTRAL DISTRICT OF CALIFORNIA

| In re AP-Long | g Beach Airport LLC | Case No. | 14-33372 |
|--|--|--|---|
| <u> </u> | Debtor | | (if known) |
| both spouses is cor whether or not a joi business as a sole statement concernii children, state the c guardian." Do not c Questions 1 - 18 Questions 19 - 25. | is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which inbined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor proprietor, partner, family farmer, or self-employed professional, should provide the information requesting all such activities as well as the individual's personal affairs. To indicate payments, transfers and thild's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child disclose the child's name. See, 11 U.S.C. § 112 and Fed.R.Bankr.P. 1007(m). The are to be completed by all debtors. Debtors that are or have been in business, as defined below, also are to be completed by all debtors. The property identified with the case name, case number (if know tion). | or both spouses or engaged in sted on this sel like to minor , by John Doe, | |
| Definitions | | | |
| business" for the pu case, any of the foll corporation; a partn debtor also may be | debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An ind irpose of this form if the debtor is or has been, within the six years immediately proceding the filing of to owing: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity ser, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-tim "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, carnet income from the debtor's primary employment. | his bankruptcy ecurities of a ie. An individual | |
| corporations of which | rm "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and the th the debtor is an officer, director, or person in control; officers, directors, and any persons in control atives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S | of a corporate | |
| | | | |
| 1. Income from | n employment or operation of business | | |
| business, includ to the date this of year. (A debtor t income. Identify separately. (Mar | amount of income the debtor has received from employment, trade, or profession, or fing part-time activities either as an employee or in independent trade or business, from ase was commenced. State also the gross amounts received during the two years im hat maintains, or has maintained, financial records on the basis of a fiscal rather than the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, started debtors filing under chapter 12 or chapter 13 must state income of both spouses are separated and a joint petition is not filed.) | n the beginning o mediately precedi a calendar year n ate income for ea | this calendar year ng this calendar nay report fiscal year ch spouse |
| AMOUNT | SOURCE | | |
| \$1,753,360.00 | GROSS RENTS: 2012 | | |

Case 2:14-bk-33372-VZ Doc 66 Filed 01/12/15 Entered 01/12/15 16:47:51 Desc Main Document Page 21 of 37 STATEMENT OF FINANCIAL AFFAIRS

B7 (04/13)

In re AP-Long Beach Airport LLC

Case No. 14-33372

2. Income other than from employment or operation of business

V

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITORS

DATES OF PAYMENTS

AMOUNT PAID

AMOUNT STILL

OWING

Case 2:14-bk-33372-VZ Doc 66 Filed 01/12/15 Entered 01/12/15 16:47:51 Desc Main Document Page 22 of 37

B7 (04/13)

STATEMENT OF FINANCIAL AFFAIRS

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225*. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or

In re AP-Long Beach Airport LLC

Case No. 14-33372

| NAMES AND ADDRESS OF CREDITOR | DATES OF PAYMENTS/ TRANSFERS | AMOUNT PAID OR VALUE OF TRANSFERS | AMOUNT STILL OWING |
|---|------------------------------------|---|-----------------------|
| ACCO ENGINEERED SYSTEMS 265 MCCORMICK AVE. COSTA MESA, CA 92626 | 10/2/2014 | \$10,260.00 | |
| CITY OF LONG BEACH 333 W. OCEAN BLVD. 3RD FLOOR .ONG BEACH, CA 90802-4664 | 10/2/2014 | \$83,510.60 | |
| CITY OF LONG BEACH 8205 N. LAKEWOOD BLVD. .ONG BEACH, CA 90808 | 10/2/2014 | \$13,546.78 | |
| I.M. CARDEN SPRINGLER CO., INC. 2909 FLETCHER DRIVE .OS ANGELES, CA 90065 | 10/2/2014 | \$17,045.00 | |
| OS ANGELES COUNTY TAX COLLECTOR P.O. BOX 54088 LOS ANGELES, CA 90054-0027 | 12/10/2014 | \$85,711.04 | |
| NL SERVICES, INC. 4770 FIRESTONE BLVD, SUITE 206 LA MIRADA, CA 90638 | 10/27/2014 | \$15,979.95 | |
| PRECISION LANDSCAPE 940 LESLIE STREET LA HABRA, CA 90631 | 10/2/2014 | \$6,252.00 | |
| SIEMEN INDUSTRY, INC. P.O. BOX 2134 CAROL STREAM, IL 60132-2134 | 9/17/2014 | \$65,347.63 | |
| SOUTHERN CALIFORNIA EDISON P.O. BOX 300 ROSEMEAD, CA 91772-0001 | 10/2/2014 | \$62,700.56 | |
| STAPLETON GROUP 14 VIA DE LA VALLE, SUITE 206 SOLANA BEACH, CA 92075 | 10/2/2014 | \$37,992.96 | |
| TRIPLE CROWN INSURANCE 5151 FAIRMOUNT AVE., SUITE 211 SAN DIEGO, CA 92120 | 10/27/2014 | \$8,000.00 | |
| JNIVERSAL BUILDING MAINTENANCE LLC PO BOX 101032 PASADENA, CA 91189-1032 | 10/2/2014 | \$8,131.92 | |

Doc 66 Filed 01/12/15 Entered 01/12/15 16:47:51 Case 2:14-bk-33372-VZ Main Document Page 23 of 37

STATEMENT OF FINANCIAL AFFAIRS

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

In re AP-Long Beach Airport LLC

B7 (04/13)

Case No. 14-33372

| NAMES AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR | DATES OF PAYMENT | AMOUNT PAID | AMOUNT STILL OWING | |
|--|--|----------------|-----------------------|--|
| NL SERVICES, INC. 14770 E. FIRESTONE BLVD., SUITE 206 LA MIRADA, CA 90638 | VARIOUS DATES BETWEEN 12/2013 AND 9/2014 | \$345,252.91 | • | |
| NL SERVICES, INC. 14770 E. FIRESTONE BLVD., SUITE 206 LA MIRADA, CA 90638 | 10/24/2014 | \$15,979.95 | | |
| THE ABBEY COMPANIES* 14770 E. FIRESTONE BLVD., SUITE 206 LA MIRADA, CA 90638 | 12/16/2014 | \$1,100,000.00 | | |
| THE ABBEY MANAGEMENT COMPANY 14770 E. FIRESTONE BLVD., SUITE 206 LA MIRADA, CA 90638 | VARIOUS DATES BETWEEN 12/2013 AND | \$99,749.97 | | |

*ON DECEMBER 16, 2014, THE ABBEY COMPANIES DEPOSITED \$1,100,000.00 WITH THE DEBTOR. THESE FUNDS WERE IMMEDIATELY DISTRIBUTED BACK TO THE ABBEY COMPANIES.

9/2014

B7 (04/13)

STATEMENT OF FINANCIAL AFFAIRS

In re AP-Long Beach Airport LLC Case No. 14-33372

4. Suits and administrative proceedings, executions, garnishments and attachments

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT AND CASE NUMBER | NATURE OF PROCEEDING | COURT OR AGENCY AND LOCATION | STATUS OR DISPOSITION |
|---|-------------------------------|--|--------------------------|
| LCS CONSTRUCTORS, INC. V. AP-LONG BEACH AIRPORT LLC CASE NO.: NC059569 | OSC RE FAILURE TO FILE POS | LASC / SOUTH DISTRICT - LONG BEACH 275 MAGNOLIA AVE., LONG BEACH, CA 90802 | SETTLED |
| WESTERN FENCE & SUPPLY CO. DBA PILGRIM FENCE CO. V. LCS CONSTRUCTORS, INC.; AP-LONG BEACH AIRPORT LLC CASE NO.: NC059603 | OSC - FAILURE TO FILE POS | LASC / SOUTH DISTRICT - LONG BEACH 275 MAGNOLIA AVE., LONG BEACH, CA 90802 | SETTLED |
| RICHWELL STEEL, INC. V. AP-LONG BEACH AIRPORT LLC CASE NO.: NC059608 | OSC - FAILURE TO FILE POS | LASC / SOUTH DISTRICT - LONG BEACH 275 MAGNOLIA AVE., LONG BEACH, CA 90802 | SETTLED |
| HALLIN & HERRERA, INC. V. LCS CONSTRUCTORS, INC.; AP-LONG BEACH AIRPORT LLC CASE NO.: NC059617 | OSC - FAILURE TO FILE POS | LASC / SOUTH DISTRICT - LONG BEACH 275 MAGNOLIA AVE., LONG BEACH, CA 90802 | SETTLED |
| ACCO ENGINEERED SYSTEMS, INC. V. LCS CONSTRUCTORS, INC.; AP-LONG BEACH AIRPORT LLC | OSC - FAILURE TO FILE POS | LASC / SOUTH DISTRICT - LONG BEACH 275 MAGNOLIA AVE., LONG BEACH, CA 90802 | SETTLED |
| ROBERTSON'S READY MIX, LTD. V. AP-LONG BEACH AIRPORT LLC CASE NO.: 14K09484 | SUM & COMPLAINT TRIAL | LASC / SOUTH DISTRICT - LONG BEACH 275 MAGNOLIA AVE., LONG BEACH, CA 90802 | SETTLED |
| SPECTRUM GLASS AND MIRROR INC. V. AP-LONG BEACH AIRPORT LLC | INTENT TO FILE LIEN | | SETTLED |
| QUALITY PRODUCTION SERVICES INC. V. AP-LONG BEACH LLC CASE NO.: BC557098 | | LASC / SOUTH DISTRICT - LONG BEACH 275 MAGNOLIA AVE., LONG BEACH, CA 90802 | SETTLED |
| U.S. BANK NATIONAL ASSOCIATION V. AP-LONG BEACH AIRPORT LLC CASE NO.: NC059627 | OSC - FAILURE TO FILE POS | LASC / SOUTH DISTRICT - LONG BEACH 275 MAGNOLIA AVE., LONG BEACH, CA 90802 | SETTLED |

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

Main Document

Page 25 of 37 STATEMENT OF FINANCIAL AFFAIRS

B7 (04/13)

In re AP-Long Beach Airport LLC

Case No. 14-33372

5. Repossessions, foreclosures and returns

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION. FORECLOSURE SALE, TRANSFER OF RETURN

DESCRIPTION AND VALUE OF

PROPERTY

6. Assignments and receiverships

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR

SETTLEMENT

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN

NAME AND LOCATION OF **COURT CASE TITLE & NUMBER** DATE OF ORDER

DESCRIPTION AND VALUE OF

PROPERTY

DAVID STAPLETON -STAPLETON GROUP 515 SOUTH FLOWER STREET 36TH FLOOR LOS ANGELES, CA 90071

NC059627 - SUPERIOR COURT LOS ANGELES COUNTY JUDGE ROSS M. KLEIN

9/2/2014

REAL PROPERTY OFFICE/HANGER VALUE: \$43 MILLION

7. Gifts

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR **ORGANIZATION**

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF

GIFT

8. Losses

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCE AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

Case 2:14-bk-33372-VZ Doc 66 Filed 01/12/15 Entered 01/12/15 16:47:51

Main Document STATEMENT OF FINANCIAL AFFAIRS

Page 26 of 37

B7 (04/13)

In re AP-Long Beach Airport LLC

Case No. 14-33372

| 9. | Payments | related t | to debt | counseling | or bankruptcy |
|----|-----------------|-----------|---------|------------|---------------|
| | | | | | |

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

DATE OF PAYMENT,

NAME OF PAYER IF OTHER THAN DEBTOR AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

NAME AND ADDRESS OF PAYEE

IRELL & MANELLA LLP 840 NEWPORT CENTER DRIVE, SUITE 400

12/17/2018 THE ABBEY COMPANY \$125,000.00

NEWPORT BEACH, CA 92660

LOS ANGELES, CA 90071-2228

PAUL HASTINGS LLP 515 SOUTH FLOWER STREET 25TH FLOOR

12/11/2014

\$15,828.75

10. Other transfers

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFERREE, **RELATIONSHIP TO DEBTOR**

DATE

DESCRIBE PROPERTY TRANSFERRED

AND VALUE RECEIVED

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

11. Closed financial records

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR

CLOSING

Case 2:14-bk-33372-VZ Doc 66 Filed 01/12/15 Entered 01/12/15 16:47:51 Desc

Main Document Page 27 of 37 STATEMENT OF FINANCIAL AFFAIRS

B7 (04/13)

In re AP-Long Beach Airport LLC

Case No. 14-33372

12. Safe deposit boxes

X

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAME AND ADDRESSES OF THOSE WITH ACCESS TO THE BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

X

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

None

If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS

NAME USED

DATE OF OCCUPANCY

16. Spouses and Former Spouses

X

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

Main Document STATEMENT OF FINANCIAL AFFAIRS

Page 28 of 37

B7 (04/13)

In re AP-Long Beach Airport LLC

Case No. 14-33372

Desc

17. Environmental Information



For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF **GOVERNMENTAL UNIT**

DATE OF NOTICE

ENVIRONMENTAL LAW

X

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF **GOVERNMENTAL UNIT**

DATE OF NOTICE

ENVIRONMENTAL LAW

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF **GOVERNMENTAL UNIT**

DOCKET NUMBER

STATUS OR DISPOSITION

Main Document STATEMENT OF FINANCIAL AFFAIRS

Page 29 of 37

B7 (04/13)

In re AP-Long Beach Airport LLC

Case No. 14-33372

18. Nature, location, and name of business

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOC. SEC. NO./COMPLETE EIN OR OTHER TAXPAYER I.D. NO.

NAME AND ADDRESS

NATURE OF BUSINESS

BEGINNING AND ENDING DATES OF OPERATION

Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

CHRIS DI DIO 14770 FIRESTONE BLVD., # 206 LA MIRADA, CA 90638

9/2/2012 - PRESENT

DAVID STAPLETON - STAPLETON GROUP 515 SOUTH FLOWER STREET 36TH FLOOR LOS ANGELES, CA 90071

9/2/2014 - PRESENT

Case 2:14-bk-33372-VZ Doc 66 Filed 01/12/15 Entered 01/12/15 16:47:51 Desc

Case No. 14-33372

B7 (04/13)

In re AP-Long Beach Airport LLC

Main Document Page 30 of 37 STATEMENT OF FINANCIAL AFFAIRS

| None | b. List all firms or individuals who within two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor. | | | | |
|------|--|--|--|--|--|
| | NAME | ADDRESS | DATES SERVICES RENDERED | | |
| | DELLOITE TAX LLP | P.O. BOX 844736 DALLAS, TX 75284-4736 | PRECEEDING 2 FISCAL YEARS | | |
| None | c. List all firms or individuals who at th | e time of the commencement of this case were in unt and records are not available, explain. | n possession of the books of account and records of | | |
| | NAME | ADDRESS | | | |
| | CHRIS DI DIO | 14770 FIRESTONE BLVD., # 206 LA MIRADA, CA 90638 | | | |
| | DAVID STAPLETON - STAPLETON GROUP | 515 SOUTH FLOWER STREET 36TH FLOOR LOS ANGELES, CA 90071 | | | |
| None | d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case. | | | | |
| | NAME AND ADDRESS | DATE ISSUED | | | |
| | U.S. BANK 209 SOUTH LASALLE STREET, STE. CHICAGO, IL 60604 | PRECEEDING 2 FISCAL N | YEARS | | |
| | BANK OF AMERICA P.O. BOX 15731 WILMINGTON, DE 19886-5731 | PRECEEDING 2 FISCAL \ | YEARS | | |
| | CITY OF LONG BEACH 333 W OCEAN BLVD. 3RD FLOOR LONG BEACH, CA 90802-4664 | PRECEEDING 2 FISCAL | YEARS | | |
| | 20. Inventories | | | | |
| X | a. List the dates of the last two inventor the dollar amount and basis of each in | | son who supervised the taking of each inventory, and | | |
| | DATE OF INVENTORY | INVENTORY SUPERVISOR | DOLLAR AMOUNT OF INVENTORY (SPECIFY COST, MARKET OR OTHER BASIS) | | |
| None | b. List the name and address of the po | erson having possession of the records of each o | of the inventories reported in a., above. | | |
| | DATE OF INVENTORY | NAME AND ADDRESS OF CUSTODIAN OF | DATE OF INVENTORY NAME AND ADDRESS OF CUSTODIAN OF INVENTORY RECORDS | | |

Case 2:14-bk-33372-VZ Doc 66 Filed 01/12/15 Entered 01/12/15 16:47:51 Desc

Main Document Page 31 of 37 STATEMENT OF FINANCIAL AFFAIRS

B7 (04/13)

In re AP-Long Beach Airport LLC

Case No. 14-33372

| 24 Current Portners Officers Directors | and Shoveholdoro | | |
|--|---|--|--|
| 21. Current Partners, Officers, Directors and Shareholders None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership. | | | |
| NAME AND ADDRESS | NATURE OF INTEREST | PERCENTAGE OF INTEREST | |
| ne b. If the debtor is a corporation, list all officer controls, or holds 5 percent or more of the vo | s and directors of the corporation, and each stockh ting or equity securities of the corporation. | nolder who directly or indirectly owns, | |
| NAME AND ADDRESS | TITLE | NATURE AND PERCENTAGE OF STOCK OWNERSHIP | |
| ABBEY-PROPERTIES II LLC 14770 E. FIRESTONE BLVD., SUITE 206 LA MIRADA, CA 90638 | WHOLE OWNER | 100% | |
| THE ABBEY COMPANIES 14770 E. FIRESTONE BLVD., SUITE 206 LA MIRADA, CA 90638 | INDIRECT OWNER | 100% OWNER OF ABBEY- PROPERTIES II LLC | |
| DONALD G. ABBEY 14770 E. FIRESTONE BLVD., SUITE 206 LA MIRADA, CA 90638 | INDIRECT OWNER | 100% OWNER OF THE ABBEY COMPANIES | |
| 22. Former partners, officers, directors are a. If the debtor is a partnership, list each mer commencement of this case. | mber who withdrew from the partnership within one | year immediately preceding the | |
| NAME | ADDRESS | DATE OF WITHDRAWAL | |
| b. If the debtor is a corporation, list all officer preceding the commencement of this case. NAME AND ADDRESS | s, or directors whose relationship with the corporat | ion terminated within one year immediately DATE OF TERMINATION | |
| | | | |
| 23. Withdrawals from a partnership or dis If the debtor is a partnership or corporation, life, bonuses, loans, stock redemptions, optic commencement of this case. | stributions by a corporation st all withdrawals or distributions credited or given ions exercised and any other perquisite during one | to an insider, including compensation in any year immediately preceding the | |
| NAME AND ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR | DATE AND PURPOSE OF WITHDRAWAL | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY | |
| DONALD G. ABBEY 14770 E. FIRESTONE BLVD., SUITE 206 LA MIRADA, CA 90638 | 5/15/2014 LOAN COST DEPOSIT | \$50,000.00 | |

Case 2:14-bk-33372-VZ Doc 66 Filed 01/12/15 Entered 01/12/15 16:47:51 Main Document Page 32 of 37

B7 (04/13) STATEMENT OF FINANCIAL AFFAIRS

In re AP-Long Beach Airport LLC Case No. 14-33372 24. Tax Consolidation Group If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case. NAME OF PARENT CORPORATION TAXPAYER IDENTIFICATION NUMBER (EIN) ABBEY-PROPERTIES II LLC 33-0715700 25. Pension Funds If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case. TAXPAYER

NAME OF PENSION FUND

IDENTIFICATION NUMBER (EIN)

Case 2:14-bk-33372-VZ Doc 66 Filed 01/12/15 Entered 01/12/15 16:47:51 Desc Main Document Page 33 of 37

| 37 (Official Form | 7) (04/13) | d d | | I |
|--|---|--|-------------------------|---|
| | | y that I have read the answe that they are true and corre | | ned in the foregoing statement of financial affairs |
| Date | | Signature of | Debtor | |
| Date | • | Signature of Joint Debtor | (if any) | |
| [If com | pleted on behalf of a partnersh | ip or corporation] | | |
| | | I have read the answers contained ct to the best of my knowledge, it | | going statement of financial affairs and any attachments and belief. |
| Date | 01/12/2015 | | Signature | Mun Bedr |
| | | Print Name | and Title | Marc Beilinson/Chief Restucturing Ofcr. |
| | (An individual signing on be | chalf of a partnership or corporati | on must inc | licate position or relationship to debtor.] |
| | | continuation shee | ts attached | |
| Pe | nalty for making a false statement | : Fine of up to \$500,000 or impriso | nment for u | p to 5 years, or both. 18 U.S.C. §§ 152 and 3571 |
| DECL | ADATION AND SIGNATUR | E OF NON-ATTORNEY RANI | KRHPTCV | / PETITION PREPARER (See 11 U.S.C. § 110) |
| I declare under pompensation and 42(b); and, (3) if etition preparers, l | penalty of perjury that; (1) 1 am have provided the debtor with a rules or guidelines have been p | a bankruptcy petition preparer as a copy of this document and the n | defined in otices and i | 11 U.S.C. § 110; (2) I prepared this document for information required under 11 U.S.C. §§ 110(b), 110(h), and etting a maximum fee for services chargeable by bankruptcy document for filing for a debtor or accepting any fee from |
| Printed or Typed | Name and Title, if any, of Bank | cruptcy Petition Prepare: | Social- | Security No. (Required by 11 U.S.C. § 110.) |
| | etition preparer is not an indivi , or partner who signs this docu | | , address, a | and social-security number of the officer, principal, |
| | | | | |
| Address | | The second secon | | |
| Signature of Ban | kruptcy Petition Preparer | | Date | |
| lames and Social-S ot an individual: | Security numbers of all other in | dividuals who prepared or assiste | d in prepar | ing this document unless the bankruptcy petition preparer is |
| more than one pe | erson prepared this document, a | ttach additional signed sheets cor | forming to | the appropriate Official Form for each person |

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in

fines or imprisonment or both. 18 U.S.C. § 156.

| Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address IRELL & MANELLA LLP Alan J. Friedman (State Bar No. 132580) afriedman@irell.com Kerri A. Lyman (State Bar No. 241615) klyman@irell.com 840 Newport Center Drive, Suite 400 Newport Beach, CA 92660-6324 Telephone: (949) 760-0991 Facsimile: (949) 760-5200 | FOR COURT USE ONLY |
|--|--|
| | |
| UNITED STATES B CENTRAL DISTRICT OF CALIFOR | ANKRUPTCY COURT NIA - LOS ANGELES DIVISION |
| In re: AP-LONG BEACH AIRPORT LLC, a Delaware limited liability company, Debtor(s). | CASE NO.: 2:14-bk-33372-VZ ADVERSARY NO.: CHAPTER: 11 |
| Plaintiff(s), | CORPORATE OWNERSHIP STATEMENT PURSUANT TO FRBP 1007(a)(1) and 7007.1, and LBR 1007-4 |
| Defendant(s). | [No hearing] |
| | |

Pursuant to FRBP 1007(a)(1) and 7007.1, and LBR 1007-4, any corporation, other than a governmental unit, that is a debtor in a voluntary case or a party to an adversary proceeding or a contested matter shall file this Statement identifying all its parent corporations and listing any publicly held company, other than a governmental unit, that directly or indirectly own 10% or more of any class of the corporation's equity interest, or state that there are no entities to report. This Corporate Ownership Statement must be filed with the initial pleading filed by a corporate entity in a case or adversary proceeding. A supplemental statement must promptly be filed upon any change in circumstances that renders this Corporate Ownership Statement inaccurate.

I, (Printed name of attorney or declarant) Marc Beilinson, Chief Restructuring Officer, the undersigned in the above-captioned case, hereby declare under penalty of perjury under the laws of the United States that the following is true and correct:

Case 2:14-bk-33372-VZ Doc 66 Filed 01/12/15 Entered 01/12/15 16:47:51 Desc Main Document Page 35 of 37

[Check the appropriate boxes and, if applicable, provide the required information.]

| 1. | have personal knowledge of the matters set forth in this Statement because: |
|------|--|
| | I am the president or other officer or an authorized agent of the Debtor corporation |
| | I am a party to an adversary proceeding |
| | I am a party to a contested matter |
| | I am the attorney for the Debtor corporation |
| 2.a. | The following entities, other than the Debtor or a governmental unit, directly or indirectly own 10% or more of any class of the corporation's(s') equity interests: |
| | Abbey-Properties II LLC, The Abbey Companies, LLC and Donald G. Abbey |
| | |
| | [For additional names, attach an addendum to this form.] |
| b. | There are no entities that directly or indirectly own 10% or more of any class of the corporation's equity interest. |
| Date | : 1/1415 By: Mare Beelin |
| | Signature of Debtor, or attorney for Debtor |

Name: Marc Beilinson, Chief Restructuring Officer

Printed name of Debtor, or attorney for Debtor

Form B203 - Disclosure of Compensation of Attorney for Debtor - (1/98)

Page 36 of 37

1998 USBC, Central District of California

UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA

In re AP-LONG BEACH AIRPORT LLC, a Delaware limited liability company,

Case No.: 2:14-bk-33372-VZ

DISCLOSURE OF COMPENSATION
OF ATTORNEY FOR DEBTOR

| | | Debtor. | OF ATTORNEY FOR DEBTOR |
|----|------------|--|---|
| 1. | and for | suant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I cert I that compensation paid to me within one year before the filing services rendered or to be rendered on behalf of the debtor(s) i e is as follow: | of the petition in bankruptcy, or agreed to be paid to me, |
| | Fo | legal services, I have agreed to accept | \$ <u>125,000</u> |
| | Pri | or to the filing of this statement I have received | \$ <u>125,000</u> |
| | Ва | lance Due | \$0.00 |
| 2. | | e source of the compensation paid to me was: Debtor | LC. |
| 3. | The | e source of compensation to be paid to me is: | |
| 4. | | payment. For further def | Companies LLC and Mr. Abbey have guaranteed rails see I&M's employment application filed on 1/6/15 ote [FN.1] on following page n with any other person unless they are members and |
| | | I have agreed to share the above-disclosed compensation with of my law firm. A copy of the agreement, together with a list of is attached. | |
| 5. | In r | eturn for the above-disclosed fee, I have agreed to render legal | service for all aspects of the bankruptcy case, including: |
| | a. | Analysis of the debtor's financial situation, and rendering advin bankruptcy; | ce to the debtor in determining whether to file a petition |
| | b. | Preparation and filing of any petition, schedules, statement o | f affairs and plan which may be required; |
| | C. | Representation of the debtor at the meeting of creditors and co | nfirmation hearing, and any adjourned hearings thereof |

d. Representation of the debtor in adversary proceedings and other contested bankruptcy matters;

e. [Other provisions as needed].

Case 2:14-bk-33372-VZ Doc 66 Filed 01/12/15 Entered 01/12/15 16:47:51 Desc Main Document Page 37 of 37

Form B203 Page Two - Disclosure of Compensation of Attorney for Debtor (1/98)

1998 USBC, Central District of California

6. By agreement with the debtor(s), the above-disclosed fee does not include the following services

I&M has not agreed to undertake nor will it be responsible for any of the following (i) appearances before any court or agency other than the Bankruptcy Court and the Office of the United States Trustee; or (ii) the provision of substantive legal advise outside the insolvency area, such as corporate law, partnership law, non-bankruptcy taxation, securities law, torts, environmental law, non-bankruptcy labor issues, criminal law, or real estate law, or the rendering of any opinions in connection therewith.

[FN.1] In addition, to provide assurances of payment of I&M's fees and costs incurred on behalf the Debtor, Donald G. Abbey ("Abbey") and The Abbey Companies, LLC ("ABLLC") unconditionally, jointly and severally guaranteed the payment of I&M's fees and costs in the event that Debtor is unable to do so. California Rule of Professional Conduct 3-310(F) permits I&M to accept payment from Abbey and/or ABLLC of I&M's fees and costs charged for the representation of the Debtor in connection with this matter so long as (1) there is no interference with I&M's independent professional judgment or with the attorney-client relationship; (2) information relating to the representation is protected and kept confidential to the extent required by law; and (3) the Debtor gives informed written consent to such an arrangement. The Debtor gave its informed written consent to the payment of such fees and expenses by Abbey and/or ABLLC.

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

1 | 12 | 15

Signature of Attor

Irell & Manella LLP

Name of Law Firm

UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA

| Filer's Name: | IRELL & MANELLA LLP | Atty Name (if applicable): | Kerri A. Lyman, Esq. |
|--|---|--|---|
| Street Address: | 840 Newport Ctr. Dr., #400 | CA Bar No. (if applicable): | #241615 |
| | Newport Beach, CA 92660 | Atty Fax No. (if applicable): | (949) 760-5200 |
| Filer's Telephone | No.: (949) 760-0991 | | |
| In re: AP-LONG B | EACH AIRPORT LLC | Case No.: 2:14-bk-333 | |
| | AMENDED SCHEDULE(| S) AND/OR STATEMEN | IT(S) |
| list is also requ | 30.00 is required to amend any or a ired as an attachment if creditors a Yes No _ | are being added to the cred | "F." An addendum mailing ditors list. Is/are creditor(s) |
| Indicate below | which schedule(s) and/or statemer | nt(s) is(are) being amended | l. |
| Α Β _ | ✓ C D E | _ F G H | I J |
| Stateme | ent of Social Security Number(s) | Statement of Fina | ancial Affairs |
| Stateme | ent of Intention | Other | |
| THE TRUSTEE | HE RESPONSIBILITY OF THE DE AND TO NOTICE ALL CREDITOR ND FILE WITH THE COURT THE F | S LISTED IN THE AMEND | ED SCHEDULE(S) AND TO |
| I/We, Marc Be Schedule(s) and correct. | ilinson, CRO, the d/or Statement(s) do hereby declar | e person(s) who subscribed e under penalty of perjury t | d to the foregoing Amended hat the foregoing is true and |
| DATED: | 1/15/15 | **FOR C | OURT USE ONLY** |
| Mark Debtor Signatu | e Bent | | |
| Co-Debtor Sign | | /ERSE SIDE** | , |

Case 2:14-bk-33372-VZ Doc 80 Filed 01/16/15 Entered 01/16/15 09:36:30 Desc Main Document Page 2 of 8

B6B (Official Form 6B) (12/07)

| In re | AP-Long Beach Airport LLC | Case No.: | 14-33372 | |
|-------|---------------------------|-----------|----------|------------|
| | Debtor. | | | (If known) |

AMENDED SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "X" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C §112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | H W J OR C | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------|--|------------------------|---|
| 1 CASH ON HAND. | х | | | |
| CHECKING, SAVINGS OR OTHER FINANCIAL ACCOUNTS, CERTIFICATES OF DEPOSIT OR SHARES IN BANKS, SAVINGS AND LOAN, THRIFT, BUILDING AND LOAN, AND HOMESTEAD ASSOCIATIONS, OR CREDIT UNIONS, BROKERAGE HOUSES, OR COOPERATIVES | | Banc of California - Cash Held By Receiver 18500 Von Karman Ave., Suite 1100 Irvine, CA 92612 | | \$461,543.63 |
| 2. | | U.S. Bank - Cash Held By DIP Los Angeles Tower Team 2 633 W. 5th St. Fir 25 Los Angeles, CA 90071 | | \$8,541.27 |
| 3. SECURITY DEPOSITS WITH PUBLIC UTILITIES, TELEPHONE COMPANIES, LANDLORDS, AND OTHERS. | х | | | |
| HOUSEHOLD GOODS AND FURNISHINGS, INCLUDING AUDIO, VIDEO, AND COMPUTER EQUIPMENT. | х | | | |
| 5 BOOKS; PICTURES AND OTHER ART OBJECTS; ANTIQUES, STAMP, COIN, RECORD, TAPE, COMPACT DISC, AND OTHER COLLECTIONS OR COLLECTIBLES. | х | | | |

Case 2:14-bk-33372-VZ Doc 80 Filed 01/16/15 Entered 01/16/15 09:36:30 Desc Main Document Page 3 of 8

| B6B (Official | Form | 6B) | (12/07) |
|---------------|------|-----|---------|
|---------------|------|-----|---------|

| In re | AP-Long Beach Airport LLC | Case No.: | 14-33372 | |
|-------|---------------------------|-----------|----------|------------|
| | Debtor. | | | (If known) |

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | H W J OR C | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------|---|------------------------|---|
| 6 WEARING APPAREL. | х | | | |
| 7. FURS AND JEWELRY. | х | | | |
| 8 FIREARMS AND SPORTS, PHOTOGRAPHIC, AND OTHER HOBBY EQUIPMENT. | х | | | |
| 9 INTERESTS IN INSURANCE POLICIES. NAME INSURANCE COMPANY OF EACH POLICY AND ITEMIZE SURRENDER OR REFUND VALUE OF EACH. | х | | | |
| 10 ANNUITIES, ITEMIZE AND NAME EACH ISSUER | х | | | |
| 11. INTERESTS IN AN EDUCATION IRA AS DEFINED IN 26 U.S.C. § 530(B)(1) OR UNDER A QUALIFIED STATE TUITION PLAN AS DEFINED IN 26 U.S.C. § 529(B)(1). GIVE PARTICULARS. (FILE SEPARATELY THE RECORD(S) OF ANY SUCH INTEREST(S). 11 U.S.C. § 521(C).) | х | | | |
| 12 INTERESTS IN IRA, ERISA, KEOGH, OR OTHER PENSION OR PROFIT SHARING PLANS. GIVE PARTICULARS. | х | | | |
| 13 STOCK AND INTERESTS IN INCORPORATED AND UNINCORPORATED BUSINESSES. ITEMIZE. | х | | • | |

Case 2:14-bk-33372-VZ Doc 80 Filed 01/16/15 Entered 01/16/15 09:36:30 Desc Main Document - Page 4 of 8

| B6B (Official Form 6B) (12/07) | | | | |
|---------------------------------|---------|-----------|----------|------------|
| In re AP-Long Beach Airport LLC | | Case No.: | 14-33372 | |
| | Debtor. | | | (If known) |

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | H W J OR C | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------|---|------------------------|---|
| 14. INTERESTS IN PARTNERSHIPS OR JOINT VENTURES. ITEMIZE. | Х | | | |
| 15. GOVERNMENT AND CORPORATE BONDS AND OTHER NEGOTIABLE AND NONNEGOTIABLE INSTRUMENTS | х | | | |
| 16 ACCOUNTS RECEIVABLE. | | Note: This is a non-refundable deposit | | \$50,000.00 |
| 16 | | Receivable - GSA/Dept. of Homeland Security [See Fn. 1] | | \$1,098,288,00 \$593,000 |
| 16 | | Receivable from Title Company | | \$20,000.00 |
| 17 ALIMONY, MAINTENANCE, SUPPORT, AND PROPERTY SETTLEMENTS TO WHICH THE DEBTOR IS OR MAY BE ENTITLED. GIVE PARTICULARS. | х | | | |
| 18 OTHER LIQUIDATED DEBTS OWED TO DEBTOR INCLUDING TAX REFUNDS. GIVE PARTICULARS. | х | | | |
| 19 EQUITABLE OR FUTURE INTERESTS, LIFE ESTATES, AND RIGHTS OR POWERS EXERCISABLE FOR THE BENEFIT OF THE DEBTOR OTHER THAN THOSE LISTED IN SCHEDULE A – REAL PROPERTY. | х | · | | |

Fn.1 - Note: This Receivable has been assigned to LCS Constructors, Inc., subject to Court Approval.

Case 2:14-bk-33372-VZ Doc 80 -Filed 01/16/15 Entered 01/16/15 09:36:30 Desc Main_Document Page 5 of 8

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| In re AP-Long Beach Airport LLC | | Case No.: | 14-33372 | |
|---------------------------------|---------|-----------|----------|------------|
| | Debtor. | | | (If known) |

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | H W J OR C | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------|---|------------------------|---|
| 20. CONTINGENT AND NONCONTINGENT INTERESTS IN ESTATE OF A DECEDENT, DEATH BENEFIT PLAN, LIFE INSURANCE POLICY, OR TRUST. | х | | | |
| 21 OTHER CONTINGENT AND UNLIQUIDATED CLAIMS OF EVERY NATURE, INCLUDING TAX REFUNDS, COUNTERCLAIMS OF THE DEBTOR, AND RIGHTS TO SETOFF CLAIMS GIVE ESTIMATED VALUE OF EACH. | х | | | |
| 22. PATENTS, COPYRIGHTS, AND OTHER INTELLECTUAL PROPERTY. GIVE PARTICULARS. | х | | | |
| 23 LICENSES, FRANCHISES, AND OTHER GENERAL INTANGIBLES GIVE PARTICULARS. | х | | | |
| 24 CUSTOMER LISTS OR OTHER COMPILATIONS CONTAINING PERSONALLY IDENTIFIABLE INFORMATION (AS DEFINED IN 11 U.S.C. § 101(41A)) PROVIDED TO THE DEBTOR BY INDIVIDUALS IN CONNECTION WITH OBTAINING A PRODUCT OR SERVICE FROM THE DEBTOR PRIMARILY FOR PERSONAL, FAMILY, OR HOUSEHOLD PURPOSES. | х | · | | |
| 25 AUTOMOBILES, TRUCKS, TRAILERS, AND OTHER VEHICLES AND ACCESSORIES. | х | | | |
| 26. BOATS, MOTORS, AND ACCESSORIES. | х | | | |
| 27. AIRCRAFT AND ACCESSORIES. | х | | | |

Case 2:14-bk-33372-VZ Doc 80 Filed 01/16/15 Entered 01/16/15 09:36:30 Desc Main Document Page 6 of 8

| B6B (| 5B (Official Form 6B) (12/07) | | | | | | | |
|-------|-------------------------------|---------|-----------|----------|------------|--|--|--|
| In re | AP-Long Beach Airport LLC | | Case No.: | 14-33372 | | | | |
| | | Debtor. | | | (If known) | | | |

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | H W J OR C | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------|---|------------------------|---|
| 28. OFFICE EQUIPMENT, FURNISHINGS, AND SUPPLIES. | х | | | |
| 29 MACHINERY, FIXTURES, EQUIPMENT, AND SUPPLIES USED IN BUSINESS. | х | | | |
| 30 INVENTORY. | х | | | |
| 31. ANIMALS. | х | | | |
| 32. CROPS - GROWING OR HARVESTED GIVE PARTICULARS. | х | | | |
| 33. FARMING EQUIPMENT AND IMPLEMENTS. | х | | | |
| 34. FARM SUPPLIES, CHEMICALS, AND FEED. | х | | | |
| 35. OTHER PERSONAL PROPERTY OF ANY KIND NOT ALREADY LISTED. ITEMIZE | х | • | | |

PROOF OF SERVICE

I hereby certify that a copy of the Amendment(s) was(were) mailed to the Trustee and that notice was given to the additional creditors listed.

DATED: 1/16/15

Lori Gauthier

Print or Type Name

Signature

(SEE ATTACHED MAILING LIST.)

SERVED VIA FIRST-CLASS MAIL

Office of the U.S. Trustee Attn: Kelly L. Morrison 915 Wilshire Boulevard Suite 1850 Los Angeles, CA 90017

UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA

| Filer's Name: | IRELL & MANELLA LLP | Atty Name (if applicable): | Kerri A. Lyman, Esq. |
|---|--|--|---|
| Street Address: | 840 Newport Ctr. Dr., #400 | CA Bar No. (if applicable): | #241615 |
| | Newport Beach, CA 92660 | _ Atty Fax No. (if applicable): | (949) 760-5200 |
| Filer's Telephone | e No.: (949) 760-0991 | - | |
| In re: AP-LONG B | EACH AIRPORT LLC | Case No.: 2:14-bk-333 Chapter 7 11 | |
| 4 | AMENDED SCHEDULE | S) AND/OR STATEMEN | <u>T(S)</u> |
| list is also requ | 30.00 is required to amend any or a lired as an attachment if creditors Yes No | are heing added to the cred | "F." An addendum mailing ditors list. Is/are creditor(s) |
| Indicate below | which schedule(s) and/or statement | nt(s) is(are) being amended | l. |
| Α Β | C D E | _ F <u> </u> | I J |
| Stateme | ent of Social Security Number(s) _ | Statement of Fina | ancial Affairs |
| Stateme | ent of Intention | Other | |
| THE TRUSTEE | HE RESPONSIBILITY OF THE DE EAND TO NOTICE ALL CREDITOR ND FILE WITH THE COURT THE I | RS LISTED IN THE AMENDI | ED SCHEDULE(S) AND TO |
| I/We, Marc Be Schedule(s) an correct. | d/or Statement(s) do hereby declar | e person(s) who subscribed re under penalty of perjury tl | I to the foregoing Amended hat the foregoing is true and |
| DATED: | 1/15/15 Berline | **FOR C | OURT USE ONLY** |
| Co-Debtor Sigr | | VERSE SIDE** | • |

Case 2:14-bk-33372-VZ Doc 81 Filed 01/16/15 Entered 01/16/15 09:38:56 Desc Main Document Page 2 of 7

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| B6D (Official Form 6D) (12/07) | The second secon | | | |

| In re AP-Long Beach Airport LLC | ₩ | Case No.: 14-33372 |
|---------------------------------|---------|--------------------|
| | Debtor. | (lf known) |

AMENDED SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garn ishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See Instructions Above) | CODEBTOR | HWJC | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT* | UNLIQUIDATED* | DISPUTED* | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|----------|------|---|-------------|---------------|-----------|---|---------------------------------|
| Last four digits of ACCOUNT NO. ACCO ENGINEERED SYSTEMS 6265 SAN FERNANDO RD. GLENDALE, CA 91201 | | | MECHANICS' LIEN' VALUE | х | | | \$0.00 | пикиоми |
| Last four digits of ACCOUNT NO. BANK OF AMERICA, N.A. 5 PARK PLAZA SUITE 500 IRVINE, CA 92614 | | | UCC_LIEN FINANCING-STATEMENT/REAL_PROPERTY_LIEN VALUE | х | х | × | имклоwn Note: Termin 3/6/2012 | имкмоwм ation filed |
| Last four digits of ACCOUNT NO. BANK OF AMERICA, N.A. 540 WEST MADISON STREET CHICAGO, IL 60661 | | | UCC-LIEN PROPERTY VALUE | х | х | x | инкноwн Note: Termin 3/6/2012 | имкмомм ation filed |
| Last four digits of ACCOUNT NO. BANK OF AMERICA, N.A. ONE FINANCIAL PLAZA, 5TH FLOOR PROVIDENCE, RI 02903 | | | UCC LIEN VALUE | х | x | × | илклоwn Note: Termir 3/6/2012 | имкломл ation filed |

| Subtotal | \$0.00 | \$0.00 |
|----------------------|--------|--------|
| (Total of this page) | 40.00 | ***** |

Contingent, unliquidated and disputed with respect to status as secured creditor.

² Continuation Sheets Attached

¹ All filed mechanics' liens were satisfied in full prior to the petition date but are listed on Schedule D out of an abundance of caution since these liens appear when a lien searc is conducted.

Case 2:14-bk-33372-VZ Doc 81 Filed 01/16/15 Entered 01/16/15 09:38:56 Desc Main Document Page 3 of 7

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In re AP-Long Beach Airport LLC

Case No.: 14-33372

Debtor.

(If known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See Instructions Above) | CODEBTOR | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY VALUE OF SUBJECT TO LIEN | CONTINGENT* | UNLIQUIDATED* | DISPUTED* | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|----------|---|-------------|---------------|-----------|---|---------------------------------|
| Last four digits of ACCOUNT NO. HALLIN AND HERRERA, INC. 502 CHANEY STREET, STE. L LAKE ELSINORE, CA 92530 | | MECHANICS' LIEN' VALUE | x | | | \$0.00 | nnknown |
| Last four digits of ACCOUNT NO. KEY-EQUIPMENT-FINANCE-INC. 600-TRAVIS-STREET 14TH-FLOOR HOUSTON, TX-77002 | | UCC-LIEN FINANGING-STATEMENT/REAL-PROPERTY-LIEN VALUE | | | | unknown Moved to Sc | икнеми nedule "F" |
| Last four digits of ACCOUNT NO. LCS CONSTRUCTORS, INC. 15205 ALTON PARKWAY IRVINE, CA 92618 | | MECHANICS' LIEN' VALUE | x | | | \$0,00 | UNKNOWN |
| Last four digits of ACCOUNT NO. MCKINLEY EQUIPMENT CORPORATION 17611 ARMSTRONG AVE. IRVINE, CA 92614 | | MECHANICS' LIEN' VALUE | X | | | \$0.00 | UNKNOWN |
| Last four digits of ACCOUNT NO. MCMURRAY STERN INC. C/O BICA 10601 CIVIC CENTER DRIVE 2ND FLOOR RANCHO CUCAMONGA, CA 91730 | | MECHANICS' LIEN' VALUE | x | | | \$0.00 | UNKNOWN |
| Last four digits of ACCOUNT NO. PILGRIM FENCE 3275 E. FLORANCE AVE. HUNTINGTON PARK, CA 90255 | | MECHANICS' LIEN' VALUE | x | | | \$0.00 | UNKNOWN |
| Last four digits of ACCOUNT NO. QUALITY PRODUCTION SERVICES, INC. 3720 SKYPARK DRIVE TORRANCE, CA 90505 | | MECHANICS' LIEN' VALUE | x | | | \$0.00 | UNKNOWN |

| | | , |
|----------------------|--------|--------|
| Subtotal | \$0.00 | \$0.00 |
| (Total of this name) | \$0.00 | \$0,00 |

Sheets attached to Schedule of Creditors

Contingent, unliquidated and disputed with respect to status as secured creditor.
 Sheet no. 1 of 2 Continuation

¹ All filed mechanics' liens were satisfied in full prior to the petition date but are listed on Schedule D out of an abundance of caution since these liens appear when a lien searc is conducted.

Doc 81 Filed 01/16/15 Entered 01/16/15 09:38:56 Case 2:14-bk-33372-VZ Main Document Page 4 of 7

In re AP-Long Beach Airport LLC

Case No.: 14-33372

Debtor.

(If known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See Instructions Above) | CODEBTOR | HWJC | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY VALUE OF SUBJECT TO LIEN | CONTINGENT* | UNLIQUIDATED* | DISPUTED* | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|----------|------|---|-------------|---------------|-----------|---|---------------------------------|
| Lest four digits of ACCOUNT NO. RICHWELL STEEL CO., INC. 350 WEST 168TH STREET GARDENA, CA 90245 | | | MECHANICS' LIEN' | х | | | \$0.00 | UNKNOWN |
| | | | VALUE | | | | | |
| Last four digits of ACCOUNT NO. ROBERTSON'S READY MIX LTD. P.O. BOX 3600 CORONA, CA 92878 | | | MECHANICS' LIEN' | x | | | \$0.00 | UNKNOWN |
| | | | VALUE | | | | | |
| Last four digits of ACCOUNT NO. SOUTH BAY IRON INC. C/O SPLITER & THAI LLP ATTN: M. N. THAI 25124 NARBONNE AVE. | | | MECHANICS' LIEN' | х | | | \$0.00 | UNKNOWN |
| LOMITA, CA 90717 | | | VALUE | | | | | |
| Last four digits of ACCOUNT NO. U.S. BANK 209 SOUTH LASALLE STREET SUITE 300 | | | UCC LIEN PROPERTY | | | | \$34,764,469.00 | UNKNOWN |
| CHICAGO, IL 60604 | | | VALUE | | | | | , |
| Last four digits of ACCOUNT NO. WELLS FARGO-BANK, N.A. P.O. BOX 2706 WINSTON-SALEM, NC 27101-0101 | | | UCC-LIEN | | | | unknown Moved to S | инкночи Schedule "F" |
| | | | VALUE | | | | | |

Total

UNKNOWN \$34,764,469.00

(Report also on

(If applicable, report Summary of Schedules.) also on Statistical Summary of Certain Liabilities and Related Data.)

| | Subtotal | |
|-------|---------------|--|
| Total | of this nass) | |

\$34,764,469.00 \$0.00

* Contingent, unliquidated and disputed with respect to status as secured creditor. Sheet no. 2 of 2 Continuation Sheets attached to Schedule of Creditors

Case 2:14-bk-33372-VZ Doc 81 Filed 01/16/15 Entered 01/16/15 09:38:56 Desc Main Document Page 5 of 7

B 6F (Official Form 6F) (12/07)

| In re | AP-Long Beach Airport LLC | , | Case No. 2:1 | 14-bk-33372-VZ | |
|-------|---------------------------|---------|--------------|----------------|--|
| | Debtor | AMENDED | | (if known) | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data..

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F. HUSBAND, WIFE, JOINT, OR COMMUNITY CREDITOR'S NAME. DATE CLAIM WAS AMOUNT OF JNLIQUIDATED CONTINGENT CODEBTOR **CLAIM MAILING ADDRESS INCURRED AND** DISPUTED CONSIDERATION FOR INCLUDING ZIP CODE, AND ACCOUNT NUMBER CLAIM. (See instructions above.) IF CLAIM IS SUBJECT TO SETOFF, SO STATE. ACCOUNT NO. Key Equipment Finance Inc. 0.00 Χ Χ Χ 600 Travis St, 14th Floor Houston, TX 77002 ACCOUNT NO Wells Fargo Bank, N.A. 0.00 Χ Χ Χ P.O. Box 2705 Winston-Salem, NC 27101 ACCOUNT NO ACCOUNT NO \$ Total➤ continuation sheets attached • (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

PROOF OF SERVICE

I hereby certify that a copy of the Amendment(s) was(were) mailed to the Trustee and that notice was given to the additional creditors listed.

DATED: 1/16/15

Lori Gauthier

Print or Type Name

Signature

(SEE ATTACHED MAILING LIST.)

SERVED VIA FIRST-CLASS MAIL

Office of the U.S. Trustee Attn: Kelly L. Morrison 915 Wilshire Boulevard Suite 1850 Los Angeles, CA 90017

Bank of America, N.A. Attn: Authorized Agent 5 Park Plaza, Suite 500 Irvine, CA 92614

Bank of America, N.A. Attn: Authorized Agent 540 West Madison Stsreet Chicago, IL 60661

Bank of America, N.A. Attn: Authorized Agent One Financial Plaza, 5th Floor Providence, RI 02903

Key Equipment Finance Inc. Attn: Authorized Agent 600 Travis Street, 14th Floor Houston, TX 77002

Wells Fargo Bank, N.A. Attn: Authorized Agent PO Box 2705 Winston Salem, NC 27101-0101